

## YMCA FINANCIAL ASSISTANCE APPLICATION

The Western Community Center YMCA financial assistance program allows individuals and families with limited income to fully participate in YMCA membership and programs. No one is turned away from the YMCA because of inability to pay. Those not able to pay the full monthly or annual membership dues or program fees may be awarded financial assistance based on their income level. All persons applying for financial assistance will be asked to pay a portion of the membership dues or program fees based on a sliding fee scale. The YMCA believes a strong sense of ownership and pride is developed if the financial assistance recipient pays for a portion of membership dues or programs fees to participate.

All applicants must entirely fill out this application and provide a copy of last year's tax return or copies of household income in order for their application to be considered.

Funds for youth and family financial assistance for membership and programs are made possible through generous contributions to the YMCA's Annual Campaign.

| FOR OFFICE USE ONLY             |        |
|---------------------------------|--------|
| Application Received:/          | /      |
| Application Reviewed:/          | /      |
| Applicant Notified:/_           | /      |
| Membership Assistance: Approved | Denied |
| Discounted Joiner Fee: \$       |        |
| Discounted Monthly Rate: \$     |        |
| Program Assistance: Approved    | Denied |
| Discount:%                      |        |
| Discounted Registration Fee: \$ |        |

| APPLICATION INFORMATION         |                         |                                |          |            |                      |       |
|---------------------------------|-------------------------|--------------------------------|----------|------------|----------------------|-------|
| I AM APPLYING FOR FINANCIAL A   | SSISTANCE FOR (CHECK A  | LL THAT APPLY):                |          |            |                      |       |
| MEMBERSHIP                      | PLEASE CIRCLE ONE:      | ACTIVE OLDER ADULT (65+) ADULT |          |            |                      |       |
|                                 |                         | FAMILY                         |          | STUDENT    |                      |       |
| YOUTH SPORTS                    | PLEASE CIRCLE ONE:      | BASEBALL/T-E                   | 3ALL E   | BASKETBALL | FOOTBALL             | OTHER |
| CLASSES OR PROGRAMS             | NAME OF CLASS OR PR     | OGRAM:                         |          |            |                      |       |
|                                 |                         | ,                              |          |            |                      | _     |
|                                 |                         |                                |          |            |                      |       |
| PERSONAL INFORMATION            |                         |                                |          |            |                      |       |
| NAME:                           |                         | DATE                           | OF BIRTH |            | SEX:                 | M F   |
| ADDRESS:                        |                         | CITY:                          |          | STATE:     | ZIP: _               |       |
| PHONE: ()                       | EMAIL ADD               | DRESS:                         |          |            |                      |       |
| ADDITIONAL HOUSEHOLD            | INFORMATION             |                                |          |            |                      |       |
| PLEASE LIST ALL INDIVIDUALS LIV | ING IN THE HOME (NOT II | NCLUDING YOURS                 | SELF).   |            |                      |       |
| NAME                            | DATE                    | OF BIRTH                       | SEX      |            | L PERSON MEMBERSHIP? |       |
|                                 |                         | <i></i>                        | M F      | _          | / N                  |       |
|                                 |                         | <i></i>                        | M F      | ١          | / N                  |       |
|                                 |                         | <i></i>                        | M F      | Y          | / N                  |       |
|                                 |                         | <i></i>                        | M F      | ١          | / N                  |       |
|                                 |                         | 1 1                            | M F      | ,          | / N                  |       |

In order for the Western Community Center YMCA to process Financial Assistance Applications you must provide copies of all sources of monthly income for every person living in the home. Acceptable documentation includes:

Copy Provided? Income Type

Amount

**Discounted Joiner Fee:** 

Monthly Membership Rate:

**Discounted Monthly Rate:** 

Percentage to be Paid by Member X\_\_\_\_\_\_%

**Copy Provided?** 

Last year's tax return. Acceptable forms include the 1040, 1040A and 1040EZ.

Amount

2. Paycheck stubs.

**Income Type** 

- 3. Social Security Letter
- 4. Unemployment compensation benefits letter.
- 5. Bank account statements showing child support deposits.

Please enter all monthly income in the chart below.

| Wages, Salaries and Tips  | \$   |                         |          |  |                        |    |       |
|---|--|-------------------------|----------|--|------------------------|----|-------|
| •   | Ψ  | Υ                       | N        | Social Security Compensation   | \$                     | Υ  | N     |
| Unemployment Compensation   | \$   | Υ                       | N        | Child Support  | \$                     | Υ  | N     |
| Disability Income   | \$   | Y                       | N        | Retirement Income  | \$                     | Υ  | N     |
| Food Stamps   | \$   | Υ                       | N        | Alimony  | \$                     | Υ  | N     |
| Housing Allowance   | \$   | Υ                       | N        | Other Government Payments  | \$                     | Υ  | N     |
|   | ,  | ses that are            | e higher | than what's considered normal  |                        | Υ  | N<br> |
| I understand if I choose membership.  If I choose to activate n   | of all monthly ince<br>to activate a me<br>ny membership t | embership<br>hrough the | through  | e living in my household.<br>In the financial assistance progran<br>I al assistance program I agree to<br>Balify for this program again in the | keep my accoun         | ·  |       |
|   |  |                         |          |  |                        |    |       |
| SIGNATURE   |  |                         |          | DATE   |                        |    |       |
|   |  |                         |          | DATE  Membership Disc  | count:                 |    |       |
| FOR OFFICE USE ONLY   |  |                         |          |  |                        | \$ |       |
| FOR OFFICE USE ONLY Program Discount:   | \$   | -                       |          | Membership Disc  | ome                    | \$ |       |
| FOR OFFICE USE ONLY Program Discount: Gross Annual Income   |  | -                       |          | Membership Disc<br>Gross Annual Inco   | ome<br>e in Household: |    |       |
| FOR OFFICE USE ONLY  Program Discount:  Gross Annual Income  Number of People in Household  Percentage to be Paid by Memb | l:   | _                       |          | Membership Disc<br>Gross Annual Inco<br>Number of People   | ome<br>e in Household: |    |       |

Percentage to be Paid by Member X\_\_\_\_\_%

**Discounted Registration Fee:** 

<sup>\*</sup>All membership and program rates should be rounded to the nearest whole dollar. \*In the case of membership, percentage applies to membership AND joiner fee.